COUNTY OLLIE FARNSWORTH



Know All Men by These Presents:

That we, Roy E. Collins, Sr., Ansel M. Hawkins and Harper D. Hawkins State aforesaid, in consideration of the sum of Twelve Hundred (\$1200.00)

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) Marion C. Ponder, Jr., and Harriett M. Ponder and their heirs and assigns:

All that certain parcel or lot of land situated on the west side of Woodland Drive, near the limits of the City of Greer and northward therefrom, in Chick Springs Township, Greenville County, State of South Carolina, being designated as Lot No. 15 of a subdivision known as "Pinebrook" according to survey and plat by H.S. Brockman, Registered Surveyor, dated February 21, 1955, to be recorded, and having the following courses and distances, to wit: Beginning at a stake on the west side of Woodland Drive, corner of Lots Nos. 14 and 15, and running thence along the line of the same, S. 82.00 W. 203 feet to a stake on the brook; thence up said brook as a line, S. 23.48 E. 103.4 feet to a stake, corner of Lot No. 16; thence along the line of Lot No. 16, N. 79.30 E. 175 feet to a stake on the west side of Woodland Drive; thence along the west side of said Drive, N. 8.00 W. 92 feet to the beginning corner.

.This property is conveyed subject to the Restrictions and Protective Covenants placed on this subdivision by the grantors herein of even date herewith, and to be recorded.

The grantees herein shall also have the right and privilege of crossing the brook for a connection to the main sewer line which is located on the grantors' property abutting the described lot on the west side, the said connection to be made at a point to be approved by the grantors herein or a majority of them.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand S and seal this 21st of our Lord One Thousand Nine Hundred and Fifty -five.

Signed, Sealed and Delivered in the Presence of

Sealed and Sealed and Delivered in the Presence of

Signed, Sealed and Delivered in the Presence of Signed Action Signed Acti

State of South Carolina

Personally appeared before me Donald S. Robinson

and made oath that he saw the within named grantor(s) Roy E. Collins, Sr., Ansel M. Hawkins and
Harper D. Hawkins
deliver the within written deed, and that he, with Marion E. Lanford

sign, seal and as their act and deed
witnessed the execution thereof.

day of Warch (Seal)

Notar Public for South Carolina

\_\_ \_\_COUNTY

Soull S. Asherisa

State of South Carolina

## RENUNCIATION OF DOWER

Greenville COUNTY I, Marion E. Lanford, a Notary Public, do hereby certify unto all whom it may concern, that Mrs. Loreen T. Collins and Marion N. Hawkins, the wives wife of the within named Roy E. Collins, Sr., and Ansel M. Hawkins, respectively, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Marion C. Ponder, Jr., and Harriett M. Ponder and their Heirs and Assigns, all her interest and

CIVEN upder my hand and sealthis 21 st.

day of Marion M. Hawkins

(Seal)

Cancelled documentary stamps attached: S.C. \$ ; U.S. \$ 3:31 P.M. Recorded this 25th day of March , 195, at M., No. 7727